

EDUCATIONAL DEVELOPMENT CORP  
Form 8-K  
November 28, 2016

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

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**Form 8-K**

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**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event Reported): November 28, 2016 (November 28, 2016)

**Educational Development Corporation**  
(Exact Name of Registrant as Specified in Charter)

**Delaware**  
(State or Other Jurisdiction of  
Incorporation)

**000-04957**  
(Commission File Number)

**73-0750007**  
(I.R.S. Employer Identification  
Number)

**5402 South 122nd East Avenue, Tulsa, Oklahoma  
74146**

(Address of Principal Executive Offices) (Zip Code)

**(918) 622-4522**  
(Registrant's telephone number, including area code)

**N/A**  
(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

**Item 8.01. Other Events.**

On November 28, 2016, Educational Development Corporation declares via press release, a quarterly dividend. A copy of the press release is attached hereto.

**Item 9.01. Financial Statements and Exhibits.**

(d) EXHIBITS

99.1 Press release dated as of November 28, 2016

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**Educational Development Corporation**

Date: November 28, 2016

By: /s/ Randall W. White  
Randall W. White  
President and Chief Executive Officer

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**EXHIBIT INDEX**

| <u>EXHIBIT<br/>NUMBER</u> | <u>DESCRIPTION</u>                             |
|---------------------------|--|
| *99.1                     | Press release dated as of November 28,<br>2016 |

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\*Filed herewith.