

ALEXANDRIA REAL ESTATE EQUITIES INC  
Form 8-K  
August 11, 2003

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UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

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FORM 8-K

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CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): **August 8, 2003**

**ALEXANDRIA REAL ESTATE EQUITIES, INC.**

*(Exact name of registrant as specified in its charter)*

**Maryland**

*(State of other jurisdiction of incorporation)*

**1-12993**

*(Commission File Number)*

**95-4502084**

*(I.R.S. Employer Identification Number)*

135 North Los Robles Avenue, Suite 250  
Pasadena, California 91101

*(Address of principal executive offices including zip code)*

(626) 578-0777

*(Registrant's telephone number, including area code)*

**Not Applicable**

*(Former Name or Former Address, if Changed Since Last Report)*

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Item 7. Financial Statements and Exhibits

(c) Exhibits

99.1 Press Release dated August 8, 2003.

Item 12. Results of Operations and Financial Condition

On August 8, 2003, we issued a press release entitled "Alexandria Real Estate Equities, Inc. Reports Second Quarter 2003 Results" which sets forth our results of operations for the second quarter of 2003. A copy of that press release is attached hereto as Exhibit 99.1.

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

|                |                                       |
|----------------|---------------------------------------|
|                | ALEXANDRIA REAL ESTATE EQUITIES, INC. |
| August 8, 2003 | By: <u>/s/ JOEL S. MARCUS</u>         |
|                | Joel S. Marcus                        |
|                | Chief Executive Officer               |
|                | (Principal Executive Officer)         |

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|--|--------------------------------|
|  | <u>By: /s/ PETER J. NELSON</u> |
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Peter J. Nelson

Chief Financial Officer and Treasurer

(Principal Financial and Accounting Officer)

**EXHIBIT INDEX**

**Exhibit Number**

99.1\*

**Exhibit Title**

Press release dated August 8, 2003

\* Also provided in PDF format as a courtesy.

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