

ANALOGIC CORP  
Form 8-K  
January 26, 2016

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d)**

**of the Securities Exchange Act of 1934**

**Date of Report (Date of Earliest Event Reported): January 21, 2016**

**Analogic Corporation**

**(Exact name of registrant as specified in its charter)**

**Massachusetts**  
**(State or other jurisdiction**

**of incorporation)**

**0-6715**  
**(Commission**

**File Number)**

**04-2454372**  
**(I.R.S. Employer**

**Identification No.)**

**8 Centennial Drive, Peabody,**

**01960**

**Massachusetts**  
**(Address of principal executive offices)** **Zip Code)**  
**Registrant's telephone number, including area code: 978-326-4000**

**Not Applicable**

**Former name or former address, if changed since last report**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- .. Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

**Item 5.07: Submission of Matters to a Vote of Security Holders**

The following is a brief description and vote count of all items voted on at the Annual Meeting:

Proposal 1 Election of Directors. Our stockholders elected eight directors for a one-year term, to hold office until our 2017 Annual Meeting, and until their respective successors have been duly elected and qualified:

<b>Nominee</b>	<b>For</b>	<b>Against</b>	<b>Abstain</b>	<b>Broker Non-Votes</b>
Bernard C. Bailey	11,273,641	92,703	5,299	566,428
Jeffrey P. Black	11,262,900	103,433	5,310	566,428
James W. Green	11,273,930	92,726	4,987	566,428
James J. Judge	11,259,942	106,570	5,131	566,428
Michael T. Modic	11,259,060	107,148	5,435	566,428
Stephen A. Odland	11,272,702	93,810	5,131	566,428
Fred B. Parks	11,272,296	94,102	5,245	566,428
Sophie V. Vandebroek	11,274,835	91,612	5,196	566,428

Proposal 2 Ratification of Auditors. Our shareholders ratified the appointment of Ernst & Young LLP as our independent registered public accounting firm for the fiscal year ending July 31, 2016.

<b>For</b>	<b>Against</b>	<b>Abstain</b>	<b>Broker Non-Votes</b>
11,927,218	917	9,936	0

Proposal 3 Advisory Vote on Executive Compensation. Our stockholders approved, on a non-binding, advisory basis, the compensation of our named executive officers.

<b>For</b>	<b>Against</b>	<b>Abstain</b>	<b>Broker Non-Votes</b>
11,042,723	312,679	16,241	566,428

**Item 7.01. Regulation FD Disclosure.**

Effective as of the meeting of the Board held on January 21, 2016, Bernard C. Bailey was appointed to succeed Edward F. Voboril, as Chairman of the Board. The Registrant issued a press release on January 26, 2016 with respect to such appointment, a copy of which is attached as Exhibit 99.1 to this Current Report on Form 8-K.

The information in this Item 7.01 and Exhibit 99.1 attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the Exchange Act), or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act, except as expressly set forth by specific reference in such a filing.

**Item 9.01. Financial Statements and Exhibits.**

(d) Exhibits

99.1 Press Release dated January 26, 2016

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Analogic Corporation

*January 26, 2016*

*By: /s/ John J. Fry*

*Name: John J. Fry*

*Title: Senior Vice President, General Counsel and  
Secretary*

**EXHIBIT INDEX**

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press Release dated January 26, 2016