

CONSTAR INTERNATIONAL INC  
Form 8-K  
August 09, 2005

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington D.C., 20549

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**Form 8-K**

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**Current Report**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

**Date Of Report (Date Of Earliest Event Reported): 8/9/2005**

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**CONSTAR INTERNATIONAL INC.**

(Exact Name of Registrant as Specified in its Charter)

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**Commission File Number: 000-16496**

**Delaware**  
(State or Other Jurisdiction Of  
Incorporation or Organization)

**13-1889304**  
(I.R.S. Employer  
Identification No.)

**One Crown Way**  
**Philadelphia, PA 19154-4599**

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(Address of Principal Executive Offices, Including Zip Code)

215.552.3700

(Registrant's Telephone Number, Including Area Code)

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Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- .. **Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)**
  - .. **Soliciting material pursuant to Rule 14a-12 under the Exchange Act(17CFR240.14a-12)**
  - .. **Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act(17CFR240.14d-2(b))**
  - .. **Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act(17CFR240.13e-4(c))**
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**Item 2.02 Results of Operations and Financial Condition**

On August 9, 2005, Constar International Inc. issued a press release announcing its 2005 second quarter results. The press release is attached as Exhibit 99.1 to this Report on Form 8-K.

**Item 9.01 Financial Statements and Exhibits**

(c) Exhibits

99.1 Press release

**Signature(s)**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned hereunto duly authorized.

CONSTAR INTERNATIONAL INC.

Date: August 9, 2005

By: /s/ William S. Rymer

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William S. Rymer  
Executive Vice President and Chief Financial Officer

**Exhibit Index**

**Exhibit No. Description**

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EX-99.1 Press Release