

ARADIGM CORP  
Form 8-K  
November 05, 2003

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K**

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of report (Date of earliest event reported): **November 5, 2003**

**ARADIGM CORPORATION**

(Exact name of registrant as specified in its charter)

**California**  
(State or other  
jurisdiction of  
incorporation or  
organization)

**0-28402**  
(Commission  
File Number)

**94-3133088**  
(I.R.S. Employer  
Identification No.)

**3929 Point Eden Way**

**Hayward, CA 94545**

(Address of principal executive offices including zip code)

Registrant's telephone number, including area code: **(510) 265-9000**

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EXHIBIT 99.1

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**Item 12. Results of Operations and Financial Condition.**

On November 5, 2003, Aradigm Corporation (the Company) announced via press release the Company's results for its third quarter ended September 30, 2003. A copy of the Company's press release is attached hereto as Exhibit 99.1 and is incorporated herein by reference.

This information and the accompanying exhibit shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that Section or Sections 11 and 12(a)(2) of the Securities Act of 1933, as amended. The information contained herein and in the accompanying exhibit shall not be incorporated by reference in any filing with the U.S. Securities and Exchange Commission made by the Company, except as shall be expressly set forth by specific reference in such a filing.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Company has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**ARADIGM CORPORATION**

Dated: November 5, 2003

By: /s/ THOMAS C. CHESTERMAN

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Thomas C. Chesterman

Title:  
Senior Vice President and Chief Financial Officer  
(Principal Financial and Accounting Officer)

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**INDEX TO EXHIBITS**

<b><u>Exhibit Number</u></b>	<b><u>Description</u></b>
99.1	Press Release, dated November 5, 2003