

Edgar Filing: PEOPLES BANCORP INC - Form 8-K

PEOPLES BANCORP INC  
Form 8-K  
March 29, 2002

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D. C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

March 29, 2002

-----  
Date of Report (Date of earliest event reported)

PEOPLES BANCORP INC.

-----  
(Exact name of Registrant as specified in its charter)

0-16772

-----  
Commission File Number

Ohio

31-0987416

-----  
(State or other jurisdiction  
of incorporation)

-----  
(I.R.S. Employer Identification No.)

138 Putnam Street  
PO Box 738  
Marietta, Ohio

45750

-----  
(Address of principal executive office)

-----  
(Zip Code)

Registrant's telephone number, including area code:  
(740) 373-3155

Not applicable

-----  
(Former name or former address, if changed since last report)

Index to Exhibits on page 3

- Item 1. Changes in Control of Registrant  
Not applicable.
- Item 2. Acquisition or Disposition of Assets  
Not applicable.
- Item 3. Bankruptcy or Receivership

## Edgar Filing: PEOPLES BANCORP INC - Form 8-K

Not applicable.

Item 4. Changes in Registrant's Certifying Accountant  
Not applicable.

Item 5. Other Events  
On March 29, 2002, Peoples Bancorp Inc. announced it will report first quarter gains and increased operating earnings. The release is included herewith as Exhibit 99.

Item 6. Resignations of Registrant's Directors  
Not applicable.

Item 7. Financial Statements and Exhibits  
(a) Non required  
(b) Non required  
(c) Exhibits

EXHIBIT NUMBER	DESCRIPTION
99	News Release issued March 29, 2002

Item 8. Change in Fiscal Year  
Not applicable.

Item 9. Regulation FD Disclosure  
Not applicable.

..

### SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

DATE: March 29, 2002

PEOPLES BANCORP INC.

-----  
Registrant

By: /s/ ROBERT E. EVANS

-----  
Robert E. Evans  
President and Chief Executive Officer

INDEX TO EXHIBITS		
Exhibit Number	Description	Page
-----	-----	-----
99	News Release issued	4

